

Come join us for a

Sabbath Day Worship Service

featuring traditional scripture readings,
worship in music,
teaching, and prayer.

Saturdays 10:30 am

at
5728 S. 6th Street
Suite C
Klamath Falls, OR 97603

**All are welcome to join us for any of
our services and special gatherings.**

We honor the Festivals of Israel. The Sabbath, New Moons (months) and the set feasts (I Chronicles 23:31) as outlined in the Scriptures, presenting Yeshua (Jesus) as the focus of each.

We gladly welcome the curious and all those interested in learning about the Jewish Roots of Christianity.

Please see our website for announcements regarding the celebrations around these and other Feasts and Fasts.

www.sabbathstreams.org

Shema

She-ma Yisroel
Adonai Eloheinu
Adonai Echod

Hear, O Israel,
the Lord our God,
The Lord is One (Deut. 6:4).

The Priest's Blessing

May the Lord bless thee and keep thee
The Lord make His face to shine upon
thee and be gracious unto thee. The
Lord lift up His countenance upon thee
and give thee peace (Num. 6:24-26)

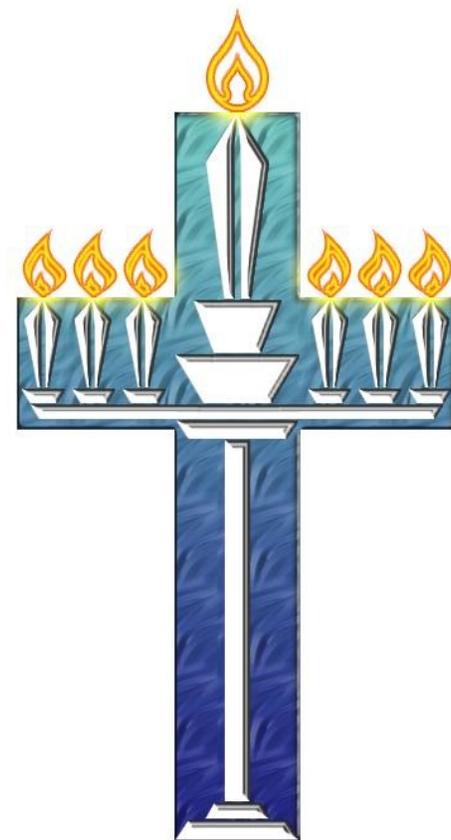
Who We Are

Sabbath Streams is a ministry of worship and teaching focused on an understanding from the perspective of grace—the richness and depth of life found in the law (teaching) of God, through practical observances of the Moedim (appointed times and seasons), the practice of a Davidic worship as led by Ruach HaKodesh (Holy Spirit), and teachings centered on the full Word of God, the Tanach (Old Covenant Scriptures) and the Apostolic Writings (New Covenant Scriptures), seeking the fruit that can only develop in us as we reconnect to the roots of our faith.

Sabbath Streams Ministries
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Klamath Falls, OR 97601

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SABBATH STREAMS MINISTRIES



Where grace and truth
are written in stone;
finding life in the law

STYLE OF WORSHIP

The Service

Our service may be different from what you expect. We have attempted to put together a messianic style service honoring the traditional along with the contemporary, blending our expressions of worship with the reading of The Word, giving place for freedom while honoring order, recognizing that every part is an act of worship.

The Scripture Readings

Placing a strong emphasis on the Word of God, we follow a one year cycle of Torah readings. Each week these passages are read aloud as part of our worship. The public reading of the Word was done in the time of Yeshua (Jesus) and is part of the apostolic instruction for the church (I Timothy 4:13).

Music

The music in our service is varied, mixing familiar hymns and contemporary worship, with messianic and spontaneous songs of praise and adoration. We encourage participation with movement and sound, using tabrets, flags, glory rings and dance along with shofars, tambourines and other rhythmic instruments. We have a worship leader, but invite everyone to participate in whatever way they are comfortable as we praise and worship together.

A Message From the Founder:

In founding Sabbath Streams Ministries, it has never been my desire to resurrect or reinstitute any form of legalism or dry ritual as a form of 'righteousness' or as a method of somehow attaining to a status of acceptance before the Almighty. My heart's desire is simply to gain, through practical observances of the ceremonies and the customs of the Sabbath and of the Feasts, a clearer picture of our awesome God, and to be able to share with others the great treasures I have found in exploring the living waters that come from the deep wells of the roots of our faith. *Elizabeth*

PREPARATION FOR WORSHIP

Setting our focus on God is an intentional work, so we have provided some practical tools (symbolic actions) that may be used to assist in this process. "I raise my eyes to you, whose throne is in heaven." Psalm 123:1 CJV

Washing of Hands

"Who may ascend into the hill of the Lord? ... He who has clean hands and a pure heart." Psalm 24:3 & 4 NASB. As we enter the sanctuary to worship, we have provided a place to stop and wash our hands, as an outward expression of our need to constantly keep ourselves clean before the Lord. It is a place to stop for a brief moment of confession and prayer, acknowledging that all our cleanliness comes from Him. "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." I John 1:9 KJV

Oil

The use of anointing oil is found throughout the Bible. Jacob anointed the rock he had rested his head upon when he had the dream of the ladder. Aaron and his sons were anointed into the priesthood; David was anointed as the future king. We are told that the disciples cast out many devils and anointed with oil many that were sick (Mark 16:13). Oils are also used for healing, consecration and dedication. Anointing oils are available just inside the sanctuary door for use as a preparation for worship, and as a way of setting ourselves apart for this time.

Heart Attitudes

Taking advantage of these opportunities for symbolic preparation is a choice. Preparing our hearts to join in the celebration and worship of the King of the Universe is essential. "And you will seek Me and find Me, when you search for Me with all your heart." Jeremiah 29:13 NKJV

ARTICLES OF WORSHIP

Menorah



The menorah is the only article from the temple that has never been defiled by the enemy. The flames on the menorah represent the seven spirits of God. Those spirits are The Spirit of the Lord; Spirit of wisdom; Spirit of understanding; Spirit of counsel; Spirit of might; Spirit of knowledge; and the Spirit of the fear of the LORD (Isaiah 11:2, Revelations 4:5). Candles are burned during our services to honor Ruach Ha Kodesh (Holy Spirit) as He ministers to us.

Shofar

The shofar historically has been used as the call to begin worship and Sabbath. It continues to be used for that purpose today. We recognize the shofar as a tool of communication given by God to speak to His people (Rev 1:10). We use the shofar for these purposes in our worship.



Offerings

We do not pass a plate to receive tithes and offerings. Instead, we have placed baskets in the foyer and near the entrance to the sanctuary. You may leave your tithes and offerings in the basket as you enter or leave.

Communion

All who acknowledge their unworthiness before God are welcome at the table of God. It is in our partaking of the elements that we declare our absolute dependence on the broken body and the shed blood of Yeshua. It is our acceptance of His sacrifice for us that allows us to draw near in full assurance of faith. (Hebrews 10: 16-23) We celebrate communion as a part of many of the festivals.