

Come join us for a

## Sabbath Day Worship Service

featuring traditional scripture readings,  
worship in music,  
teaching, prayer  
and a fellowship meal

Saturdays 3:00 pm

Now meeting at  
5728 S. 6th Street  
Suite B  
Klamath Falls, OR 97603

Sabbath Services are followed with a  
fellowship meal.  
All are welcome at the table

### Special Gathering times:

We honor the primary Feasts of Israel.  
Please see our website for announcements  
regarding the celebrations around these and  
other Feasts and Fasts.

*We welcome the curious and all those inter-  
ested in learning about Christianity's Jewish  
Roots*

### Shema

She-ma Yisroel Adonai Eloheinu  
Adonai Echod

Hear, O Israel, the L-rd our G-d,  
The L-rd is One (Deut. 6:4).

### The Priest's Blessing

May the L-rd bless thee and keep thee  
The L-rd make His face to shine upon  
thee and be gracious unto thee. The  
L-rd lift up His countenance upon thee  
and give thee peace (Num. 6:24-26)

### Who We Are

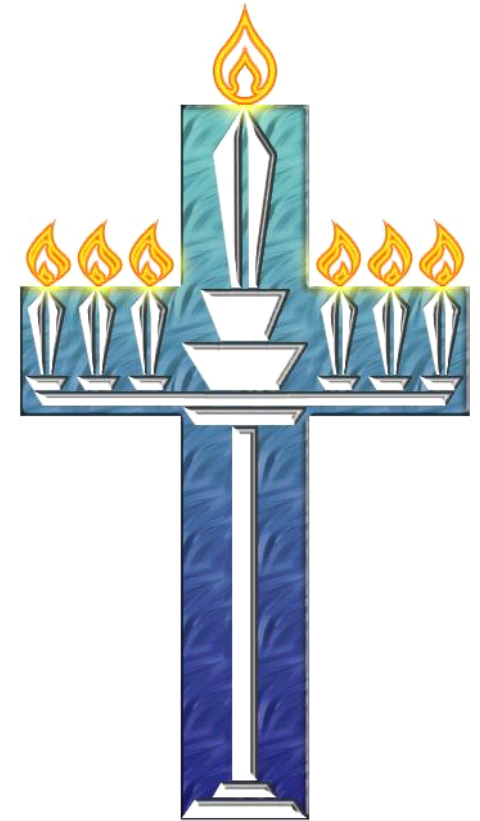
Sabbath Streams is a ministry of  
teaching and encouragement focused  
on understanding from the perspective  
of grace – the richness and depth of life  
found in the law of G-d, through prac-  
tical observances of the Moedim  
(appointed times and seasons), the  
practice of a Davidic worship as led by  
Ruach HaKodesh (Holy Spirit), and  
teachings and guided discussions cen-  
tered on the full Word of G-d, the  
Tanach (Old Covenant Scriptures) and  
the Apostolic Scriptures (New Cove-  
nant Scriptures) with an emphasis on  
the place of the home in spiritual de-  
velopment.

Sabbath Streams Ministries  
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Klamath Falls, OR 97601

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[www.sabbathstreams.org](http://www.sabbathstreams.org)

## SABBATH STREAMS MINISTRIES



Where grace and truth  
are written in stone;  
finding life in the law

## STYLE OF WORSHIP

### The Service

The order of service may be different from what you expect. We have attempted to put together a messianic style service that honors the traditional and contemporary, that blends our expressions of worship with the reading of The Word, and that gives place for freedom while honoring order, recognizing that every part is an act of worship.

### The Scripture Readings

We place a strong emphasis on the Word of G-d, following the traditional weekly Torah readings, called the parsha. Each week we read aloud passages from the Torah and haftarah (Prophets or History) along with passages from the Apostolic Scriptures (New Testament) as suggested from the schedule given in the Complete Jewish Bible.

### Music

The music in our service is varied, mixing standard hymns, contemporary worship, and spontaneous songs of praise and adoration. We encourage the movement of the congregation in the use of tabrets, flags, glory rings and dance as physical forms of praise and worship before the L-rd.

### **A Message From the Founder:**

In founding Sabbath Streams Ministries, it has never been my desire to resurrect or reinstitute any form of legalism or dry ritual as a form of 'righteousness' or as a method of somehow attaining to a status of acceptance before the Almighty. My heart's desire is simply to gain, through practical observances of the ceremonies and the customs of the Sabbath and of the Feasts, a clearer picture of our awesome G-d, and to be able to share with others the great treasures I have found in exploring the living waters that come from the deep wells of the roots of our faith.

We are an elder-led ministry, in the beginning stages of development.

## PREPARATION FOR WORSHIP

As we come together to worship, we do so realizing how important it is to turn our focus toward G-d and away from ourselves. This is not easy given the times we live in. Seek ye first His kingdom, and his righteousness; and all these things shall be added unto you (Matt 6:33 RSV).

### Washing of Hands

In Psalms 24:4, David asks the question, "Who may ascend the Hill of the L-rd?" And the answer is simple: "He who has clean hands and a pure heart." As we enter the sanctuary to worship, we have provided a place to stop and wash our hands, as an expression of our need to constantly keep ourselves clean before the L-rd. It is a place to stop for a moment and prepare our hearts with the external rinsing of our hands and the internal moment of confession and prayer, acknowledging that all our cleanness comes from our submission to Him. I John 1:9 says, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

### Oil

The use of anointing oil is found throughout the Bible. Jacob anointed the rock he had rested his head upon when he had the dream of the ladder. Aaron and his sons were anointed into the priesthood; David was anointed as the future king. In Mark 16:13 (RSV) we are told that the disciples cast out many devils and anointed with oil many that were sick, and healed them. Oil is also used as a form of consecration and dedication. Anointing oil is made available as a preparation for worship, as a way of setting ourselves apart for this time

### Heart Attitudes

Whether you take advantage of these opportunities for symbolic preparation for worship or not is your choice. We do ask that you take a few minutes to prepare your heart to join with us in our celebration and worship of the King of the Universe.

## ARTICLES OF WORSHIP



### Menorah

The menorah is the only article from the temple that has never been defiled by the enemy. The candles on the menorah

represent the seven spirits of G-d. Those spirits are The Spirit of the L-rd; Spirit of wisdom; Spirit of understanding; Spirit of counsel; Spirit of might; Spirit of knowledge; and the Spirit of the fear of the L-RD. We burn the candles to honor Ruach Ha Kodesh (Holy Spirit) as He ministers to us in our service.

### Shofar

The shofar historically has been used as the call to worship and continues to be used for that purpose in



Israel and in Jewish communities throughout the world today. We recognize the shofar as a tool of communication given by HaShem to speak to His people (Rev 1:10 RSV). As a tool, we use the shofar for that purpose in worship.

### Offerings

We do not normally pass a plate to receive tithes and offerings. Instead, we have placed a basket at the entrance to the sanctuary. You may leave your tithes and offerings in the basket as you enter or leave.

### Communion

All who acknowledge their unworthiness before G-d are welcome at the table. It is in our partaking of the elements that we declare our absolute dependence on the broken body and the shed blood of Yeshua. It is our acceptance of His sacrifice for us that allows us to draw near in full assurance of faith. (Hebrews 10: 16-23)